## ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

BRIAN WELLS, D.C., PRES.
BRAD RUSSELL, D.C., VICE-PRES.
KIMBERLY OGLETREE, D.C., SEC /TRES.
J. MATTHEW YOUNGBLOOD, D.C.
JOHN D. NEILL, D.C.
RENEE PHILPOT BOWEN, D.C.
ALLAN LOWMAN, D.C.
KENNETH RANDOLPH, D.C.
JOHN SEGREST, CONSUMER MEMBER



SHEILA BOLTON EXECUTIVE DIRECTOR 126 CHILTON PLACE CLANTON, ALABAMA 35045 1-800-949-5838 1-205-755-8000 (FAX) 1-205-755-0081

Special meeting of the Alabama State Board of Chiropractic Examiners, Friday, July 10, 2020, via a Zoom electronic meeting. Authority for electronic meeting given in the Governor's Proclamation, Section III, dated March 13, 2020.

Prior notice of the meeting has been given, in accordance with the Alabama Open Meetings Act.

Roll was called. Those attending were: Dr. Wells – President, Dr. Russell – Vice-President, Dr. Ogletree – Secretary / Treasurer – Drs, Youngblood, Bowen, Neill, Lowman and Mr. Segrest. Sheila Bolton, Executive Director, Amy Deavers, Administrative Assistant. Legal Counsel, James Ward Absent: Dr. Randolph Guests: None

Dr. Wells announced quorum existed and called the meeting to order at 2:00 pm.

Dr. Wells made the COVID - 19 announcement re purpose of meeting and discussions that will be allowed.

The Board discussed how the renewal process for the 2020-21 year will be handled as it relates to the COVID 19 Pandemic.

Motion # 1 was made by Dr. Lowman and seconded by Dr. Russell, "I move the Board propose the following Emergency Rule; 190-X-2-.11-O1ER Authority Waiving Live Classroom

Event. Until December 31, 2020 and only for the 2020-21 Renewal Cycle all eighteen (18) hours of required continuing education for licensure renewal may be satisfied by distance based continuing education." Roll call vote: Ayes – Russell, Lowman, Segrest, Bowen, Neill, Youngblood, Ogletree, Wells. Nays – None PASSED

The Board discussed Dan Dock's request to reconsider allowing all hours for his seminar 200249 online/webinar to count for renewal for 2020-21.

A directive was given to Sheila to respond to seminar vendors re the Emergency Rule.

Motion # 2 was made by Mr. Segrest and seconded by Dr. Neill, "I move the Board ratify and approve Leslie M. Bryan's SNAW (Statement of Non Attendance Waiver) and waive 18 hours for the 2020-21 Renewal due to personal medical reasons." PASSED / unanimous

**Motion #3** was made by Dr. Lowman and seconded by Dr. Ogletree, "I move the Board amend Motion #16 of the June 12, 2020 minutes to "I move the Board approve any member to attend

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one of the **District meetings for 2020** at the location of their choice." Roll call: Aye: Russell, Lowman, Segrest, Neill, Youngblood, Ogletree, Bowen, Wells PASSED

Note: Dates and locations are: Districts I & IV meeting in Lake Tahoe, NV October 8-11, 2020, District II meeting in Ft. Walton, FL September 24-27, 2020 and Districts III and V in Miami, FL. October 8-11, 2020.

**Motion # 4** was made by Mr. Segrest and seconded by Dr. Neill, "I move the Board hire a Full Time **ASAI** to fill our vacant position as soon as possible." Ayes – Lowman, Bowen, Segrest, Neill, Youngblood, Ogletree, Russell, Wells. Nays – None PASSED

**Motion # 5** was made by Dr. Segrest and seconded by Dr. Lowman, "I move the Board hire a **Retired State Employee** on a part time basis to fill our vacant position to be used as needed." Roll call vote: Ayes – Lowman, Bowen, Segrest, Neill, Youngblood, Ogletree, Russell, Wells. Nays – None PASSED

**Motion # 6** was made by Dr. Russell and seconded by Dr. Lowman, "I move the meeting be adjourned." PASSED / unanimous

The meeting adjourned at 2:26 PM.

The next scheduled meeting/	hearing is Friday,	August 14,	2020 at the	Clanton Boa	rd Office a
9:00 AM.					

Brian Wells, D.C., President	
Brad Russell, D.C., Vice – President	
Kimberly Ogletree, D.C., Secretary / Treas	urer
Renee Philpot-Bowen, D.C., Member	
Matthew Youngblood, D.C., Member	

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Allan Lowman, D.C., Member, Preceptor Director				
Kenneth Randolph, D.C., Member	_			
John D. Neill D.C., Member	-			
John Segrest, Consumer Member	-			
Submitted by:				
Sheila Bolton, Executive Director Recording Secretary	_			