

ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

BRIAN WELLS, D.C., PRES.
KENNETH RANDOLPH, D.C., VICE-PRES.
RENEE PHILPOT BOWEN, D.C., SEC /TRES.
J. MATTHEW YOUNGBLOOD, D.C. (PRECEPTOR)
JOHN D. NEILL, D.C.
GREGROY MILLAR, D.C.
BRAD RUSSELL, D.C.
KIMBERLY OGLETREE, D.C.
JOHN SEGREST, CONSUMER MEMBER



AMY DEAVERS
EXECUTIVE DIRECTOR
126 CHILTON PLACE
CLANTON, ALABAMA 35045
1-800-949-5838
1-205-755-8000
(FAX) 1-205-755-0081

Regular meeting of the Alabama State Board of Chiropractic Examiners, Friday, August 18, 2023, at the Alabama State Board of Chiropractic Examiners office, Clanton, Alabama.

Prior notice of the meeting has been given, in accordance with the Alabama Open Meetings Act.

Roll was called. Those attending were: Dr. Wells – President, Dr. Randolph- Vice President, Members – Mr. Segrest, Drs. Ogletree, and Millar. Steven Brom-Legal Counsel. Amy Deavers, Executive Director, Kerry Forbus, Administrative Assistant. Absent: Drs. Bowen, Neill, Russell and Youngblood Guests: None.

Dr. Wells announced quorum existed and called the meeting to order at 1:05 PM.

The Board discussed the new property to relocate the Board office to.

Motion #1 was made by Dr. Millar and seconded by Mr. Segrest, “I move the Board **ratify** the **building purchase** as **negotiated** at the agreed upon price of **\$85,000.**” Roll call vote: Ayes-Randolph, Ogletree, Segrest, Millar and Wells. Nays-None PASSED

Motion #2 was made by Dr. Randolph seconded by Dr. Millar, “I move the Board **authorize improvements of up to \$200,000** on the new building.” Roll call vote: Ayes- Randolph, Ogletree, Segrest, Millar and Wells. Nays-None PASSED

Motion #3 was made by Dr. Randolph and seconded by Dr. Millar, “I move the Board **approve Dr. Bowen’s** travel to participate in the **NBCE Part IV examination November 10 – 13th, 2023.**” PASSED / unanimous Note: NBCE pays the expenses.

Motion #4 was made Dr. Randolph seconded by Mr. Segrest, “I move the Board **approve Jody Gray’s Application of Approval of Non-Chiropractic CCE for 16 hours** for the 23-24 license renewal period.” PASSED / unanimous Note: Dr Gray has submitted two (2) hours in Alabama Law.

Motion #5 was made by Dr. Millar and seconded by Dr. Ogletree, “I move the Board enter a contract with **Michael Garver/Wellness Solutions** as **Wellness Director** for two years at \$850 per month.” Roll call vote: Ayes- Randolph, Ogletree, Segrest, Millar and Wells. Nays-None PASSED

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Motion #6 was made by Dr. Randolph and seconded by Mr. Segrest, “I move the Board **enter a contract** for **Ballot Tabulation** with **Shawna Johnson CPA** for **1 year.**” Roll call vote: Ayes-Randolph, Ogletree, Segrest, Millar and Wells. Nays-None PASSED

Motion # 7 was made by Dr. Millar and Dr. Randolph, “I move the Board **approve J Rodney Bailey’s SNAW (Statement of Non-Attendance Waiver)** for 16 hours for the **2023-24 renewal period** due to personal medical illness subject to receipt of the required documentation.” PASSED / unanimous Note: The doctor must take the 2 hours of Alabama Law online.

Motion # 8 was made by Dr. Millar and Dr. Ogletree, “I move the Board **approve Karen Kelley SNAW (Statement of Non-Attendance Waiver)** for **all 18 hours to be completed online** for the **2023-24 renewal period** due to personal medical illness.” PASSED / unanimous Note: This will only be done for one year.

Motion # 9 was made by Dr. Randolph and seconded by Dr. Millar, “I move the Board **disapprove** the seminar “**Integrative Dry Needling for the Upper Extremity and Hand**” submitted by **Integrative Dry Needling Institute.**” PASSED /unanimous

Motion # 10 was made by Dr. Millar and seconded by Dr. Ogletree, “I move the Board **disapprove** the seminar “**DN-1 Dry Needling for Craniofacial, Cervicothoracic and Upper Extremity** submitted by **American Academy of Manipulative Therapy.**” PASSED /unanimous

Motion # 11 was made by was made by Dr. Millar and seconded by Dr. Randolph, “I move the Board **close** the complaint on **Wesley Corbin 23-06-002-009** no probable cause.” PASSED unanimous

Motion # 12 was made by was made by Dr. Millar and seconded by Dr. Randolph, “I move the Board **close** the complaint on **Michael Burleson 23-07-028-012** no probable cause.” PASSED unanimous

The Board discussed Staffing needs.

Motion # 13 was made by Dr. Randolph and seconded by Dr. Millar, “I move the Board create an additional retired state employee position, create an additional ASAI position, and dissolve one Clerk and one Clerical Aide position.” Roll call vote: Ayes- Randolph, Ogletree, Segrest, Millar and Wells. Nays-None PASSED

Motion # 14 was made by Dr. Millar and seconded by Mr. Segrest, “I move the Board allow **Kerry**

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Frobus in her new position as **Executive Assistant II** to earn **comp time hour for hour** for each week over 40 hours.” Roll call vote: Ayes- Randolph, Ogletree, Segrest, Millar and Wells. Nays- None PASSED

Motion #15 was made by Dr Randolph and seconded by Dr Millar, “I move the Board authorize **Brian Wells, President and Amy Deavers, Executive Director** to make **staffing decisions** except for the Executive Directors’ position.” Roll call vote: Ayes- Randolph, Ogletree, Segrest, Millar and Wells. Nays-None PASSED

Motion # 16 was made by Dr. Randolph and seconded by Dr. Ogletree, “I move the Board **propose** revisions to the current ASBCE Public Records Request Form and the ASBCE Access Policy as discussed in response to the Executive Order 734.” PASSED/ unanimous See Exhibit A

Motion # 17 was made by Dr. Randolph and seconded by Dr. Millar, “I move the Board **propose amendments** to rules **190-X-1-.11 Records and 190-X-1-.18 Fees** as discussed in response to the Executive Order number 734.” PASSED/ unanimous See Exhibit B and C

Motion # 18 was made by Dr. Randolph and seconded by Dr. Millar, “I move the Board send a letter to those who received the recent email regarding a **National University** seminar that was not submitted in time for the course to be approved as discussed.” PASSED/ unanimous

Motion # 19 was made by Dr. Olgetree and seconded by Dr. Wells, “I move the meeting be **adjourned.**” PASSED/unanimous

The meeting adjourned at 2:55 PM.

The next scheduled meeting date is Thursday, October 5, 2023, at the Caribe, Orange Beach, Alabama.

Submitted by:

Brian Wells, D.C., President

Amy Deavers, Executive Director
Recording Secretary