

ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

BRIAN WELLS, D.C., PRES.
ALLAN LOWMAN, D.C., VICE-PRES.
KENNETH RANDOLPH, D.C., SEC /TRES.
J. MATTHEW YOUNGBLOOD, D.C. (PRECEPTOR)
JOHN D. NEILL, D.C.
BRAD RUSSELL, D.C.
RENEE PHILPOT BOWEN, D.C.
KIMBERLY OGLETREE, D.C.
JOHN SEGREST, CONSUMER MEMBER



SHEILA BOLTON
EXECUTIVE DIRECTOR
126 CHILTON PLACE
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Regular meeting of the Alabama State Board of Chiropractic Examiners, Friday, January 7, 2022, at the Alabama State Board of Chiropractic Examiners office, Clanton, Alabama.

Prior notice of the meeting has been given, in accordance with the Alabama Open Meetings Act.

Roll was called. Those attending were: Dr. Wells - President Dr. Lowman - Vice-President, Dr. Randolph- Secretary/Treasurer. Members – Drs. Bowen, Ogletree, Youngblood, Neill, Russell and Mr. Segrest. Note: Dr. Russell participated in the meeting electronically. Sheila Bolton, Executive Director, Amy Deavers, and Danyula Flowers, Administrative Assistants Jim Ward Legal Counsel. Absent: None Guests: None.

Dr. Wells announced quorum existed and called the meeting to order at 1:05 PM.

Dr. Wells announced the election results. Dr. Neill will serve one (1) year as defacto member for District 2 and Dr. Wells was elected to District 3 for a four (4) year term.

Motion # 1 was made by Dr. Randolph and seconded by Dr. Neill, “I move the Board **ratify** the **minutes** from **October 7-10, 2021** as presented. PASSED / unanimous

Sheila Bolton gave the Financial Report.

Motion # 2 was made by Dr. Lowman and seconded by Dr. Ogletree, “I move the Board **adopt** the **Financial Report** as given.” PASSED / unanimous

Dr. Youngblood gave the Preceptor Report.

The Board reviewed the Wellness Committee Report.

Sheila gave an update on licensure scanning.

Motion # 3 was made by Dr. Ogletree and seconded by Dr. Neill, “I move the Board **send a letter** to the **landlord** regarding items in the **lease that are not being taken care of.**” PASSED / unanimous (Includes: broken lock on back door, lighting in back and front, pest control and windows washing)

Motion #4 was made by Dr. Randolph and seconded by Dr. Lowman, “I move the Board **rescind Motion #5** from the **October 2021 Minutes.**” PASSED / unanimous

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Motion # 10 was made by Dr. Lowman and seconded by Dr. Randolph, “I move that **Drs. Ogletree and Bowen** continue as the **Application Review Committee** for **2022**. PASSED / unanimous

Presidential Directive for complaint committees to remain the same as 2022

Motion # 11 was made by Dr. Ogletree and seconded by Dr. Youngblood, “I move the Board **rescind** the **policy** on attendance at **out of state meetings.**” Roll call vote:Ayes –Lowman, Randolph, Youngblood, Neill, Segrest, Ogletree, Bowen and Wells Nays – None PASSED

Motion # 12 was made by Dr. Lowman and seconded by Dr. Randolph, “I move Dr. Wells be the **delegate** and Dr. Ogletree be the **alternate** delegate for the **NBCE and FCLB Annual Convention May 4 – 7, 2022.**”

Motion # 13 was made by Dr. Lowman and seconded by Dr. Randolph, “I move to **amend** the previous motion to include sending **Jim Ward, Legal Counsel.**” Roll call vote:Ayes –Lowman, Randolph, Youngblood, Neill, Segrest, Ogletree, Bowen and Wells Nays – None PASSED

Motion # 14 was made by Mr. Segrest and seconded by Dr. Neill, “I move the Board approve travel to the **Part IV Exam May 13-15, 2022** for **Drs. Ogletree and Youngblood**, to the **Part III/PHT Test Committee March 31- April 3, 2022** for **Drs. Youngblood, Lowman and Bowen** and to the **Part IV test committee June 10-11, 2022** for **Drs. Youngblood, Ogletree and Randolph.**” PASSED / unanimous Note: Expenses to be paid by the NBCE

Drs. Ogletree and Youngblood volunteered to serve on the Pace Review Team. Note: There is no travel, etc. this is a volunteer and there is no compensation.

Motion # 15 was made by Dr. Ogletree and seconded by Dr. Neill, “I move current and outgoing Board members be given **eighteen (18) hours continuing education credit with two (2)** of these in **Alabama Law** for the **2021-22 renewal year** for their service on the Board.” PASSED / unanimous

Motion # 16 was made by Dr. Youngblood and seconded by Dr. Randolph, “I move the Board **grant Life University’s** request for **exemption** from the Board Policy requiring a certified check or money order to be sent after we receive a check returned to the Board.” Nays Lowman, Neill Others Aye PASSED

The Board reviewed the 2023 Budget.

Motion # 17 was made by Dr. Youngblood and seconded by Dr. Lowman, “I move the Board

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disapprove the seminar **Network Spinal-Discover Care** submitted by **Sherman College of Chiropractic for all dates listed on the application.** PASSED / unanimous

The Board discussed duties a Graduate Extern and a Student Extern may do while in the Preceptor program.

Motion # 18 was made by **Dr. Youngblood** and seconded by **Mr. Segrest**, “I move the Board **amend Rule 190-X-7-.02 Extern** as discussed.”

Motion # 19 was made by **Dr. Youngblood** and seconded by **Mr. Segrest**, “I move to withdraw the previous motion.” PASSED / unanimous

Dr. Wells gave a Presidential directive to table the discussion regarding Externs to the next meeting.

Motion # 20 was made by **Dr. Randolph** and seconded by **Dr. Bowen**, “I move the Board ratify the **reinstatements of Brandon Arietta, Sherman Connell, The Joint Lee Branch, and The Joint Mountain Brook.**” PASSED / unanimous

Dr. Bowen gave a report on her attendance at the **NBCE Part IV Exam, November 12 – 14, 2021** in Port Orange, Florida.

The Board reviewed the 2022 meeting dates.

Motion # 21 was made by Dr. Randolph and seconded by Dr. Neill, “I move the meeting be **adjourned.**” PASSED / unanimous

The meeting adjourned at 4:00 PM.

The next scheduled meeting date is Friday, March 4, 2022 at the Alabama State Board of Chiropractic Examiners Office, Clanton, Alabama.

Submitted by:

Brian Wells, D.C., President

Sheila Bolton, Executive Director
Recording Secretary

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