

# ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

BRIAN WELLS, D.C., PRES.  
ALLAN LOWMAN, D.C., VICE-PRES.  
KENNETH RANDOLPH, D.C., SEC /TRES.  
J. MATTHEW YOUNGBLOOD, D.C. (PRECEPTOR)  
JOHN D. NEILL, D.C.  
BRAD RUSSELL, D.C.  
RENEE PHILPOT BOWEN, D.C.  
KIMBERLY OGLETREE, D.C.  
JOHN SEGREST, CONSUMER MEMBER



SHEILA BOLTON  
EXECUTIVE DIRECTOR  
126 CHILTON PLACE  
CLANTON, ALABAMA 35045  
1-800-949-5838  
1-205-755-8000  
(FAX) 1-205-755-0081

Regular meeting of the Alabama State Board of Chiropractic Examiners, Friday, August 26, 2021, via a Zoom electronic meeting. Authority for electronic meeting given in the Governor's Proclamation, dated August 13, 2021.

Prior notice of the meeting has been given, in accordance with the Alabama Open Meetings Act.

Roll was called. Those attending were: Dr. Wells – President Dr. Lowman– Vice-President, Dr. Randolph- Secretary/Treasurer. Members – Drs. Youngblood, Bowen, Ogletree, Lowman and Mr. Segrest. Sheila Bolton, Executive Director, Amy Deavers and Danyula Flowers Administrative Assistants and Jim Ward Legal Counsel. Absent: Dr. Neill, Guests: None

Dr. Wells announced quorum existed and called the meeting to order at 9:48 AM.

**Motion # 1** was made by **Dr. Russell** and seconded by **Dr. Bowen**, "I move the Board **approve** Jody Gray's Application for **Approval of Non Chiro CCE.**" PASSED / unanimous

**Motion # 2** was made by **Dr. Randolph** and seconded by **Dr. Bowen**, "I move the Board **approve** **Alan Weber** and **Elaine McNally's request** to use **online hours** taken for the 2021-22 Renewal." PASSED / unanimous

President proceeded out of order.

Board discussed the Governor's current Proclamation.

**Motion # 3** was made by **Dr. Bowen** and seconded by **Dr. Youngblood**, "I move the Board adopt **Emergency Rule 190-X-2-.11-02 ER Authority Waiving Live Classroom Event.**" Roll call vote: Ayes –Bowen, Ogletree, Segrest, Youngblood, Wells Nays – Randolph, Russell, Lowman PASSED

A Presidential Directive was given to send the Emergency Rule to Dr. S. Below.

**Motion # 18** was made by **Dr. Bowen** and seconded by **Dr. Ogletree**, "I move the meeting be **adjourned.**" PASSED / unanimous

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The meeting adjourned at 10:03 AM.

The next scheduled meeting date is Thursday, October 7, 2021 at The Lodge at Gulf State Park, Gulf Shores, Alabama.

Submitted by:

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Brian Wells, D.C., President

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Sheila Bolton, Executive Director  
Recording Secretary